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| Mihimihi – Short Speech for Manuhiri – You have been welcomed on as Manuhiri. |
| He Karaipiture: Ka mea a Ihu, Ko ahau te huarahi, Ko ahau te pono, Ko ahau te ora! (You can use a scripture or whakatauki as your *tauparapara* to open*)* |
| Ko te mihi tuatahi ki te Atua  Ko tō mātou Kaihanga  (Firstly I acknowledge God as my Saviour) |
| Ko te mihi tuarua ki tō tātou tini mate, haere, haere,haere atu ra!  (Secondly I acknowledge and farewell those who have passed away)  Ko rātou ki a rātou. Moe mai ra. Ko tātou ki a tātou. Ko tātou te hunga ora!  (They have passed. Rest. We are here. We, the living!) |
| *Ko te wharenui e tū nei. Tēnā koe!*  *(I acknowledge the wharenui I stand in)*  *Ko te marae e takoto ana. Tēnā kōrua!*  *(I acknowledge the whare and the marae before me or outside)- only if you are manuhiri.* |
| Ko te hau kāinga o tēnei marae. Tēnā koutou katoa e mihi ana ki a mātou i tēnei wā  (I greet the local people of this marae who greeted us at this time)  E tika ana me whakahoki ngā mihi. (It is right that I reply to your greeting)  Tēnā koutou, tēnā koutou, tēnā tātou katoa. |
| …Pepehā…When you have finished your pepehā and identified yourself.  Ko\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ahau or tōku ingoa. |
| Nō reira, tēnā koutou, tēnā koutou, tēnā tātou katoa! |
| …Sing your Waiata Tautoko… |
| At the end of your waiata Tautoko… It is appropriate to greet the people again or quote the Karaipiture or Whakatauki you started with, followed by your greeting (if you want to be a little flasher, not that being flash is what it is about) |

MIHIMIHI –TE REO MĀORI- CAREY BAPTIST 2018.

This is a fairly formal mihimihi due to the way it begins acknowledging God, first and foremost as do most mihimihi or whaikōrero begin. However speaking on the marae lifts this simple mihimihi to a formality that can only be experienced when speaking on the marae before the local people and within the whare nui.

This mihimihi has been composed from a Christian perspective acknowledging Christ at the start and at the end and of course in honouring the people who have welcomed us and those of us whom we are learning with side by side, we honour God. From a Māori worldview, the elements of honouring God first and foremost as our creator-Atua, People – tangata and land – whenua are encapsulated in mihimihi/whaikōrero.

All the best with learning this mihimihi without assistance ( if possible ) in preparation for the noho marae. If you would like to add to this mihimihi, come and see me after class or email me with what your thoughts are.

Ngā manaakitanga,

Blessings, Whaea Lorraine.